## **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EKLAVYA MODEL RESIDENTIAL SCHOOL LUKHADIYA
2	AFFILIATION NO.(IF APPLICABLE)	420116
3	SCHOOL CODE (IF APPLICABLE)	12216
4	COMPLETE ADDRESS WITH PIN CODE	AT LUKHADIYA, POST-NALU, TA DHANPUR, DIST DAHOD, GUJARAT - 389382
5	PRINCIPAL NAME	CHAUHAN KIRITSINH NARSINHBHAI
6	PRINCIPAL QUALIFICATION	BA MA BED
7	SCHOOL EMAIL ID	emrslukhadiya@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8758627291

#### **B**: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1D9efDGSS4g7jsbsGeJSzzH4HpZDmcH9l/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1QK1r4usnpogvIJqHQ635r3A8r3KdXGvh/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1jl0mrpxzWG3FDQViKh3HKl0rh2BwJNQC/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1zSaauPFGVsPtt3SzeAr6SsF1zVqRnuZ5/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1TAyK63XU6KPJH7ZxSd1hw4xKzvb6cuPc/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1-yDp3klOfflcj2EWWbz7ta3e_XDkfcaP/view?

		usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1yUXJut_9ffKuA0_IVmy289ENYFHTJtEi/view?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1Lb0Tx23_2hfY0xH2AIWDV5WKOIwqLEec/view?usp=drive_link

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/drive/u/0/folders/1rUGM- HIiW1SU7Ek-6hO0VkIPbUsoFr
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/drive/u/0/folders/1rUGM- HIiW1SU7Ek-6hO0VkIPbUsoFr
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/drive/u/0/folders/1rUGM- HIiW1SU7Ek-6hO0VkIPbUsoFr
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/drive/u/0/folders/1rUGM- HIiW1SU7Ek-6hO0VkIPbUsoFr
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/drive/u/0/folders/1rUGM- HIiW1SU7Ek-6hO0VkIPbUsoFr

### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	CHAUHAN KIRITSINH NARSINHBHAI
2	TOTAL NO. OF TEACHERS	11
	PGT	1

	TGT	10
	PRT	0
3	TEACHERS SECTION RATIO	30
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	52	51	98.07	GSEB

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	16	7	43.75	GSEB

### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	98273
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 490
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 246
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=pBxY-9z0oGI